



**26th Annual Area 60  
Pre-Conference Assembly Weekend**  
Formerly known as Getaway Weekend  
**March 23-25, 2018**

**“AA—A Solution for All Generations”**

**Statement of Purpose:**

The purpose of the Pre-Conference Assembly Weekend is for GSRs, DCMs, Area Officers and Coordinators, and A.A. Members of Area 60 Western Pennsylvania to discuss General Service Conference related issues and concerns affecting A.A. as a whole. (The Pre-Conference Assembly will open Sunday at 10:15 am; there is no fee to attend the Assembly only.)

**Highlights**

- Committee Workshops & Presentations
- Panel Presentations
- Saturday Night Banquet & Speaker Meeting
- Early Bird & Night Owl Meetings

**On-Site Registration & Hospitality Room**

Opens 3 p.m. Friday, March 23, 2018  
Program begins @ 4 p.m. Friday, March 23, 2018

**Contact Information**

Any questions please contact:  
Margie S. 724-244-7304 or Shelly S. 724-833-1496  
Email: [atdelegate@wpaarea60.org](mailto:atdelegate@wpaarea60.org)  
[treasurer@epaarea60.org](mailto:treasurer@epaarea60.org)  
Accessibility issues please contact Maresa for help or  
information at [treatment@wpaarea60.org](mailto:treatment@wpaarea60.org)

**Location**

Comfort Inn & Conference Center  
699 Rodi Road  
Pittsburgh, PA 15235 (412)244-1600

**Room Rates**

\$79.00 + 11.06 tax=\$90.06 per night  
*Includes:* Complimentary Breakfast Buffet, use of indoor pool, **hot tub**, exercise facility, and free Wi-Fi.

Please make reservations directly with the hotel by March 9, 2018 (**Mention Area 60 Get Away Weekend**)

Please note that restaurants are available locally if you prefer not to purchase your meals through the Conference, or have special dietary needs.



**PLEASE PRINT CLEARLY (or use address label) and RETURN BY MARCH 9, 2018**

**NAME:**

\_\_\_\_\_

**ADDRESS:**

\_\_\_\_\_

**CITY:**

**STATE:**

**ZIP**

**PHONE:**

\_\_\_\_\_

**EMAIL**

\_\_\_\_\_

\_\_\_ Registration \$20

\_\_\_ Friday Dinner \$28

\_\_\_ Saturday Lunch \$13.00

\_\_\_ Saturday Banquet \$32

Total Enclosed: \_\_\_\_\_

Your District \_\_\_\_\_

Your Service Position \_\_\_\_\_

I would like to volunteer: \_\_\_yes \_\_\_no

*We are unable to accommodate dietary needs. There are, however, many restaurants in the area and a grocery store.*

**PLEASE MAKE CHECK PAYABLE TO:**

Area 60 Treasurer, P.O. Box 1496, Washington, PA 15301  
(Write **Pre-Conference Assembly Weekend** on the memo line of the check)

**REGISTRATION AND MEALS ARE TRANSFERABLE BUT NOT REFUNDABLE**

**CONTRIBUTIONS TO THE HOSPITALITY ROOM ARE GREATLY APPRECIATED!**